**Jasper County Soil and Water Conservation District**

**2015 Ag Education Grant Application**

The Jasper Co SWCD is offering grant money to Jasper County Schools & supporting agencies to improve agricultural curriculum in the county schools. All grant money is based on SWCD budget status and the requested need. It is intended as a subsidy to your current budget needs. The grant money can also be used as matching funds, if any, obtained from other sources to support larger project needs.

**K-8:** Up to $500 **9-12:** Up to $2500

Applications should be submitted based on agriculture classroom needs related to soil and water conservation, grain and livestock education and recycling to support conservation.

Call the office at 618-783-2319 ext 3 to request an application form via email or send a request to lisa.zumbahlen@il.nacdnet.net. Submit the application by **September 15, 2015** to lisa.zumbahlen@il.nacdnet.net or mail to 1403 Clayton Ave, Newton, IL 62448. All applications will be reviewed by the Jasper County SWCD board at the next scheduled Board Meeting.

If request is approved, a final report is requested by **June 1, 2016.** Included should be a 1-2 page report summarizing the usage of the funds and its benefits. Submit photos, if applicable, and show copies of all bills and receipts.

**DATE:** Click here to enter a date. **SCHOOL NAME:** Choose an item.

**CONTACT PERSON:** Click here to enter text. **PHONE NUMBER:** Click here to enter text.

**EMAIL ADDRESS:** Click here to enter text. **ADDRESS:** Click here to enter text.

**WHAT IS THE INTENDED USE OF THE FUNDS?** (detailed description of what you are wanting to purchase)

Click here to enter text.

**WHAT IS THE PROJECTED COST FOR THE PROJECT:** (Individual and total estimated cost, explain if this is a matching funds request)

Click here to enter text.

**WHO DOES THE CHECK GET ADDRESSED TO:** Click here to enter text.

**HOW MANY STUDENTS AND WHICH CLASSES DOES THIS BENEFIT**: Click here to enter text.

**TARGETED GRADE LEVEL(S)**: Click here to enter text.

**BRIEFLY EXPLAIN HOW THIS WILL BENEFIT YOUR CURRICULUM:**

Click here to enter text.

**LIFESPAN OF EQUIPMENT OR PROJECT**: Click here to enter text.

SIGNATURE OF APPLICANT: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

SIGNATURE OF BUILDING PRINCIPAL: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**